



## HISTORIAN OF THE YEAR AWARD NOMINATION FORM

[The recipient of this award **MUST** appear at our annual meeting in October to accept the award.]

NAME OF CANDIDATE: \_\_\_\_\_  
 MR.  MRS.  MS.  MISS  DR./PhD.  
ADDRESS: \_\_\_\_\_ CITY: \_\_\_\_\_, NC ZIP: \_\_\_\_\_  
TELEPHONE# [\_\_\_\_\_] \_\_\_\_\_ COUNTY OF RESIDENCE: \_\_\_\_\_  
STATE OF BIRTH: \_\_\_\_\_ COUNTY OF BIRTH: \_\_\_\_\_  
HOW LONG A RESIDENT OF THIS STATE? \_\_\_\_\_ OCCUPATION: \_\_\_\_\_

Please answer the following questions either in the space provided or attach extra sheets. Please mark the attached sheets as: Exhibit A, Exhibit B, etc. (The exhibit letter to correspond with the question letter).

(A) WHAT HISTORY AND/OR GENEALOGICAL SOCIETIES DOES THE CANDIDATE BELONG TO, OR HAS BEEN ASSOCIATED WITH IN THE PAST?

(B) ANY PRESENT OR PAST OFFICES HELD IN ANY OF THE ABOVE ORGANIZATIONS BY THE CANDIDATE?  
[Place an \* by any office presently held by the candidate].

(C.) THE PRIMARY AREAS OF INTEREST OF THIS CANDIDATE ARE:

Historical Research                       Genealogy                       Historic Preservation  
 Archaeology                               Local History                       War Between the States  
 Revolutionary War                       Other (Indicate what)

(D) IF LOCAL HISTORY, DETAIL WHAT IS THE SPECIFIC INTEREST IN LOCAL HISTORY:

(E) IF GENEALOGICAL HISTORY, LIST THE FAMILY NAME(S) BEING RESEARCHED. INDICATE THE STATE AND COUNTIES OF GENEALOGICAL RESEARCH INTEREST.

(F) DOES THIS CANDIDATE HAVE PUBLISHING CREDITS IN HISTORY? IF SO, LIST BELOW, SHOWING TITLES AND DATES OF PUBLICATION.

(G) ON AN EXTRA PAGE MARKED "EXHIBIT G," LIST IN DETAIL THE REASON WHY THIS NOMINEE SHOULD BE CONSIDERED FOR THIS MOST PRESTIGIOUS AWARD. LIST ALL HISTORICAL, GENEALOGICAL OR PRESERVATION ACTIVITIES.

THIS NOMINATION WAS SUBMITTED BY:

NAME & TITLE [Mr., Mrs., Miss, Ms., Dr., Ph.D]: \_\_\_\_\_  
ADDRESS [CITY, STATE, ZIP CODE]: \_\_\_\_\_  
TELEPHONE # {\_\_\_\_} \_\_\_\_\_  HOME  BUSINESS  
E-MAIL ADDRESS: \_\_\_\_\_  
FAX # \_\_\_\_\_

NCSH, Inc., PO Box 93, Sherrills Ford, NC 28673-0093

**ENTRY DEADLINE: JUNE 30**